

# FOCUS

A Newsletter for the Citizens of La Mesa • August 2008

# MOVIE NIGHT UNDER THE STARLIGHT

FREE MOVIE FOR THE ENTIRE FAMILY

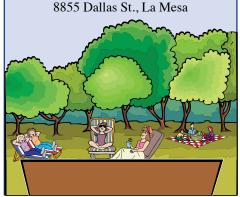
FRIDAY AUGUST 15

RATED PG

#### "SHREK the Third"

STARRING VOICES OF:
Mike Myers, Eddie Murphy,
Cameron Diaz and Antonio Banderas

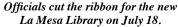
LOCATION:
La Mesita Park





# NEW LA MESA LIBRARY OPENS IN JUNE







The new La Mesa Branch of the San Diego County Library, located at 8074 Allison Avenue, opened for business on Monday, June 16. Already the new facility appears to be very popular with the community. The Library was built in order to make room for the new Proposition D locally funded Police Station that will start construction in early fall on the old Library and former Helix Water District sites. The new Library is much larger than the former facility and provides many improvements. A grand opening and open house was held to recognize all the individual efforts by the City and the County to complete this new facility and to invite everyone in the community to visit their new Library. Councilmembers acknowledged the success of this project at a ribbon-cutting ceremony on July 18. A community open house was held to celebrate the opening on Saturday, July 19.

Jose Aponte, Library Director for the County of San Diego, commented on visiting the new facility that "It is open, airy, and inviting. The new La Mesa Library will delight library and book lovers alike. Working together with the City of La Mesa, the County Library is proud to deliver seven days a week of quality services in our new Library home." Numbers from the first few weeks since the opening seem to support this. Staff at the new branch reported that the daily circulation of materials averaged 1,370 items per day, up 43% from last year's average. Total attendance at the new Library was nearly 13,000 visitors for the month of June, which represents an almost 30% increase over the annual average daily attendance.

\*\*Continued on page 13\*\*





CITY OF LA MESA

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#### CITY OF LA MESA FOCUS

This newsletter is produced and distributed by the City of La Mesa as a public service to La Mesa residents and businesses. Contact your elected officials at 619.667.1106.

| •             |                                   |
|---------------|-----------------------------------|
| Mayor         | Art Madrid                        |
| Vice Mayor    | Ernie Ewin                        |
| Councilmember | Ruth Sterling                     |
| Councilmember | Dave Allan                        |
| Councilmember | Mark Arapostathis                 |
| City Manager  | Sandra Kerl                       |
| Focus Editor  | Käaren McElroy                    |
|               | Heather L. Moore<br>Ofelia Bareno |

If you would prefer to continue receiving a printed version or need futher information please email at cmoff@ci.la-mesa.ca.us or call 619.667.1105 to be placed on a mailing list.

# Want to know when the next issue of **FOCUS** is published?

Use the NOTIFY ME link to request automatic email notification so you won't miss the most up-to-date publication.

### Printing the La Mesa FOCUS

In the February issue feedback survey, several readers said they preferred the feel of a printed version of FOCUS in their hands but wanted to conserve on the expensive color ink. Here's a tip for printing a black & white version.

With the document displayed in Adobe Reader® select print from the file menu. Select properties in the print dialogue box and look for the option to print in black & white. The location of selection boxes may vary depending on your operating system and type of printer.

## City of La Mesa

**MONTHLY MEETING SCHEDULE** 

#### **CITY COUNCIL**

Second Tuesday - 4:00 PM Fourth Tuesday - 6:00 PM

PLANNING COMMISSION First and Third Wednesday - 7:00 PM

DEVELOPMENT ADVISORY BOARD Every other Monday - 10:00 AM

DESIGN REVIEW BOARD Every other Monday - 12:30 PM

HISTORIC PRESERVATION COMMISSION First Tuesday - 5:00 PM

#### LOAN COMMITTEE FOR REAL ESTATE REHABILITATION Third Wednesday - 8:30 AM

Third Wednesday - 8:30 AM (as needed)

REDEVELOPMENT AGENCY Fourth Tuesday - 6:00 PM

HUMAN RELATIONS ADVISORY COMMISSION Third Monday - 5:30 PM

> PARKING COMMISSION First Thursday - 8:00 AM

TRAFFIC COMMISSION First Wednesday - 9:00 AM

The above meetings are held at City Hall 8130 Allison Avenue - La Mesa

# COMMUNITY SERVICES COMMISSION

Second Wednesday - 6:00 PM

# YOUTH ADVISORY COMMISSION

Second Monday - 4:30 PM
The above meetings are held at the
Community Center Conference Room
4975 Memorial Drive - La Mesa

#### COMMISSION ON AGING Fourth Tuesday - 1:30 PM (except July, August, November, December)

The above meeting is held at the Adult Enrichment Center 8450 La Mesa Boulevard - La Mesa

#### **IMPORTANT PHONE NUMBERS**

(Area code 619)

| Adult Enrichment Center | . <i>464-0505</i> |
|-------------------------|-------------------|
| Animal Control          | 667-1436          |
| Building Inspection     | 667-1176          |
| Business Licenses       | 667-1118          |
| Cable TV                | 262-1122          |
| City Attorney           | . 667-1128        |
| City Clerk              | . 667-1120        |
| City Council            | 667-1106          |
| City Hall               | 463-6611          |
| City Manager            | . 667-1105        |
| Crime Prevention        | 667-1445          |

| 667-1117 |
|----------|
| 667-1166 |
| 667-1355 |
| 667-1175 |
| 469-2151 |
| 667-1100 |
| 466-4177 |
| 667-1300 |
| 667-1117 |
| 667-1177 |
| 667-1400 |
|          |

| Public Works               | 667-1450   |
|----------------------------|------------|
| Recreation                 | 667-1300   |
| Recycling/Trash            | 287-7555   |
| Sewer Charges              | 667-1126   |
| Sidewalk Maintenance       | 667-1450   |
| Storm Water Hotline        | 667-1134   |
| Streetlight Maintenance    | 667-1450   |
| Traffic Engineering Hotlin | e 667-1144 |
| Traffic Signal Maintenanc  | e 667-1166 |
| Zonina                     | 667-1177   |