



# **Teaching Healthy Habits for Life: A Community Approach**

Please join the California Department of Education at one of five local forums to begin forging partnerships among leaders in school districts and other agencies that provide nutrition education and promotion in your community. Explore how each organization's structures, services, and goals support students in discovering healthy eating habits for life. Together, we will strategize how best to leverage resources for the common goal of improving the health and academic success of students.

#### Locations and Dates:

Location	Date
San Jose	Wednesday, February 13, 2013
Santa Clara County Office of Education	
1290 Ridder Park Drive	
San Jose 95131	
Woodland	Thursday, February 21, 2013
Yolo County Office of Education	
YCOE Conference Center, Suite 120	
1280 Santa Anita Court	
Woodland 95776	
Fresno	Wednesday, March 6, 2013
Fresno Unified School District	
4480 North Brawley	
Fresno 93722	
Los Angeles	Friday, March 15, 2013
LA Southern California Gas Co. Energy Resource Center	
9240 Firestone Boulevard	
Downey 90241	
San Bernardino	Wednesday, April 24, 2013
San Bernardino County Superintendent of Schools – West End	
8265 Aspen Avenue	
Rancho Cucamonga 91730	

**Time:** 8:00 a.m. – 12:30 p.m.

Cost: Free

**Registration:** Register online. Instructions are on the next page.

Note:This training is 100 percent allowable for SNAP-Ed funded partners. This is approved as a<br/>Shaping Health as Partners in Education (SHAPE) workshop.

Sponsored by the California Department of Education and the Dairy Council of California In partnership with the California Department of Public Health and the University of California Cooperative Extension





# **Registration Information**

Registration is online using the Child Nutrition Information and Payment System (CNIPS). The instructions are different for Child Nutrition sponsors versus those who are not Child Nutrition sponsors. Please review the instructions below *before* starting the registration process.

### Instructions for Child Nutrition Program Sponsors

- 1. Obtain your agency's five-digit CNIPS ID number OR personal User ID and password.
- Access the CDE CNIPS Web page at <u>https://www.cnips.ca.gov/ccgCnpTraining/training/trainingRegistration\_2.aspx</u> to connect to CNIPS and begin the online registration process.
- 3. Use your agency's CNIPS ID or personal User ID and password to register and follow the system prompts as shown below:
  - a. Program Training Available screen select "All"
  - b. Available Training screen select "Nutrition Education Forum-2013"
  - c. Available Training Location screen select preferred location
- 4. After completing the Attendee Information and **before** selecting the finish button and exiting the system, **print the Training Confirmation** (last screen in the online registration process). This is your ONLY record.

#### Instructions for Other Registrants

- Access the CDE CNIPS Web page at <u>https://www.cnips.ca.gov/ccgCnpTraining/training/trainingRegistration\_2.aspx</u> to connect to CNIPS and begin the online registration process.
- 2. Select "View Available Trainings" on the first screen.
- 3. Enter your agency or company name in the sponsor name box (if you do not work for an organization, enter your last name in this box).
- 4. Register following the system prompts below:
  - a. Program Training Available screen select "All"
  - b. Available Training screen select "Nutrition Education Forum-2013"
  - c. Available Training Location screen select preferred location
- 5. After completing the Attendee Information and **before** selecting the finish button and exiting the system, **print the Training Confirmation** (last screen in the online registration process). This is your ONLY record.

If you need assistance with online registration, please contact the CNIPS Help Desk weekdays between 8:00 a.m. and 4:30 p.m. at 1-800-952-5609, option 6, or by email at <u>CNIPS@cde.ca.gov</u>. If you have questions regarding the forum, please contact Heather Reed by email at <u>hreed@cde.ca.gov</u>.

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