**Homelessness Plans: Template for Strategies**

|  |
| --- |
| **Category**  |
| *(For organizational purposes, identification of what category best describes the strategy)* |
| [ ] Prevention [ ] Coordinated Entry System [ ] Housing[ ] Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | [ ] Management and Services [ ] Income  |
| **Recommendation** |
| *(One or two sentences describing the recommendation or action item)* |
| **Description** |
| (*More in depth description of recommendation and strategy overall. May include additional information on the challenge the strategy is addressing.)* |
| **Population(s) Targeted**  |
| *(A description of the jurisdiction’s population and specifically the homeless population.)* |
| [ ] All [ ] Chronically Homeless Adult [ ] Families [ ] Homeless Pet Owners [ ] LGBTQ Community [ ] Single Adult  | [ ] Transitional Age Youth (TAY) [ ] Veteran [ ] Victims of Domestic Abuse[ ] Women[ ] Youth  |
| **Potential Funding Source**  |
| *(Identification of current funding available or possible funding the agency will pursue.)* |
| **Implementation Time-Frame**  |
| *(When is the strategy expected to be accomplished? )* |
| **Lead Agency**  |
| *(Who is the lead responsible agency? This may be a department within the jurisdiction or a community partner.)* |
| **Collaborating Departments/Agencies** |
| *(A list of all other departments and agencies within the jurisdiction that will be involved in implementing the recommendation. Should also include departments/agencies that experience downstream impacts, such as public works and libraries.)*  |
| **Connection to Other Community Organizations (including city/county)**  |
| *(A list of community organizations or agencies outside the city or county government that will be involved in implementing the recommendation. May also include state agencies.)* |
| **Budget**  |
| *(Discussion on the current resources the jurisdiction is putting towards addressing solutions, and identification of other options that could be pursued.)* |
| **Data** |
| *(What is the problem that is being addressed? What is already being done?)* |
| **Impact** |
| *(What is the impact on the broader community?)* |